OVERVIEW OF THE COLLECTION

Author: Unknown

Title: United Brotherhood of Carpenters and Joiners of America Local 650 Collection

Date: 1896-1965

Abstract: Records, minutes, and ledgers

Quantity: .6 cu. ft.

BIOGRAPHY OF

The United Brotherhood of Carpenters and Joiners of America Local 650 is based in Pomeroy, Ohio and was founded on February 27, 1892.

SCOPE AND CONTENTS OF THE COLLECTION

The collection contains the General Minutes and Financial Records from 1892-1953 and Dues Ledgers. The ledgers are of genealogical value, as they contain names, birth and death dates, place of residence, and induction into and discharge from the service.

RELATED MATERIALS

Website

- http://www.carpenters.org
See ALICE and OhioLINK under United Brotherhood of Carpenters and Joiners of America for books.

The Archives and Special Collections department also houses the Carpenters and Joiners Local 1111 (MSS # 74) and Carpenters and Joiners Local 716 (MSS # 80).

**ADMINISTRATIVE INFORMATION**

**Restrictions:** The collection is open under the rules and regulations of the Ohio University Libraries.

**Preferred Citation:** Researchers are requested to cite the collection name, collection number, and the Ohio University Libraries, in all footnotes and bibliographical references.

**Accession Number:** #78-39

**Provenance:** The Ohio University Archives received the collection as a donation from Henry Peery, business representative of Local 650, in June 1978. It was acquired as part of the Ohio Labor History Project.

**Property Rights:** Ohio University retains all property rights to the collection.

**Copyrights:** Ohio University retains all copyrights unless retained by the donor, other correspondents, or other artists.

**Photoduplication:** Ohio University will entertain requests to photocopy reasonable amounts of material from the collection for the convenience of individual researchers.

**Processing:** Pamela Kircher processed the collection in April 1979.

**DETAILED DESCRIPTION OF THE COLLECTION**

*Note to Researchers:* To request materials, please note both the location and box numbers shown below.

**CONTAINER LIST**

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<td>Section</td>
<td>Description</td>
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<tr>
<td>1 / 1</td>
<td>Loose minutes of the General Meeting</td>
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<td>Loose minutes of the Executive Meeting</td>
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<td>Correspondence</td>
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